

# LEGISLATIVE FACT SHEET 2015-0456

DATE: 5/20/15 \_\_\_\_\_

BT OR RC NUMBER: \_\_\_\_\_  
(Administration Bills)

SPONSOR (Department/Division/Agency/Council Member): Public Works/Real Estate

**PURPOSE/SUMMARY:** Proposed Surplus: Part of RE# 069745-0000 Being Parcel "A" as shown on the attached map

- The Real Estate Division is requesting the authorization to request the legislation necessary for the City Council to declare the subject parcel "surplus" to the needs of the City, and authorize its sale in accordance with Chapter 122, Part 4, Subpart B, of the City Ordinance Code.
- The subject parcel is a 34.54' x 90.57' x 66' x 86.67' vacant lot that was acquired along with several other parcels in 1945 as part of a drainage project. The subject parcel was never used and is being maintained by the abutting owner. The assessed value of RE# 069745-0000 is \$530.00.
- The Real Estate Division has conducted an investigation of "need", as required by Section 122.422. As a result of said investigation, the Real Estate Division has determined that no "need" exists for the subject parcel by the City, nor any Independent Agency.
- Council District 9, Honorable: Warren Jones

**APPROPRIATION :** Total Amount Appropriated: \$ \_\_\_\_\_ as follows:

(Name of Fund as it will appear in title of legislation) \_\_\_\_\_

Name of Federal Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Name of State Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Name of City of Jax Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Name of In-Kind Contribution Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Name of Bond Acct \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Number \_\_\_\_\_

**IMPACT - FINANCIAL/OTHER:**

**ACTION ITEMS:**

Emergency?	Yes ___	No <u>x</u>	Justification: _____
<hr/>			
Federal or State Mandates	Yes ___	No <u>x</u>	
Fiscal Year Carryover?	Yes ___	No <u>x</u>	_____
CIP Amendment?	Yes ___	No <u>x</u>	(Attach CIP form)
Contract/Agreement (C/A) Approval	Yes ___	No <u>x</u>	(Attach a copy only)

C/A negotiations on-going? Yes \_\_\_ No x  
 Oversight Department Required? Yes \_\_\_ No x Name of Dept. \_\_\_\_\_  
 Related RC?/BT? Yes \_\_\_ No x (Attach a copy)  
 Waiver of Code? Yes \_\_\_ No X (Identify Code Provision \_\_\_)  
 Code Exception? Yes \_\_\_ No x (Identify Code Provision \_\_\_\_\_)  
 Continuation Grant? Yes \_\_\_ No x  
 Surplus Property Certification? Yes x No \_\_\_ (Attach a copy)  
 Related Enacted Ordinances? Yes \_\_\_ No x Ord. # of Previous Ord. \_\_\_\_\_  
 Report Required to City Council/Council Auditors  
 Yes \_\_\_ No x Date \_\_\_\_\_ Frequency \_\_\_\_\_

**ADMINISTRATION TRANSMITTAL**

To: MBRC, c/o Roselyn Chall, Budget Division, Suite 325

CC: Chris Hand, Chief of Staff  
 Mayor's Office, Fourth Floor, City Hall at St. James

From: John M. Jones, Real Estate Manager Senior, Real Estate Division  
 (Name, Job Title, Department)  
 Phone: 255-8700 Fax: 255-8948 E-mail: johnj@coj.net

Contact person: Joe Namey, Land Acquisition and Disposition Manager, Real Estate Division  
 (Name, Job Title, Department)  
 Phone: 255-8792 Fax: 255-8948 E-mail: namey@coj.net

**COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL**

To: Peggy Sidman (630-4647), Office of General Counsel  
 Suite 480, City Hall at St. James

From: \_\_\_\_\_  
 (Name, Job Title, Department)

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Contact person: \_\_\_\_\_  
 (Name, Job Title, Department)

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

**FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED**